

**AGENDA**  
**REGULAR MEETING**  
**@ Station 19**  
**6785 46<sup>th</sup> Ave. N. St. Petersburg, FL 33709**  
**Lealman Board of Commissioners**  
**November 4, 2024 @ 01:00 pm**

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Citizens to Speak
- V. Approval of Minutes
  - 1. October 7, 2024 Commissioner's Meeting
  
- VI. Voting Items
  - 1. Budget Amendment
  - 2. 2025 Meeting Schedule
  - 3. Christmas Shirts
  
- VII. Secretary's Report
  - 1. Monthly Financial Report
  
- VIII. Chief's Report
  - 1. Monthly Statistical Report – October 2024
  - 2. Goals, Projects, and Updates
  
- IX. Commissioner's Report
  
- X. Old Business
  
- XI. New Business
  - 1. New Phone System for District
  
- XII. Good of the Organization
  
- XIII. Adjournment